



ORDER IN COUNCIL

APPROVED AND ORDERED,

O.C. 1131/77

LIEUTENANT GOVERNOR

October 25, 1977

EDMONTON, ALBERTA

Upon the recommendation of the Honourable the
Minister of Municipal Affairs, the Lieutenant Governor
in Council, pursuant to section 14, subsection (1), clause
(b) of The Municipal Government Act, forms the area described
in the attached Appendix into a summer village to be known
as the SUMMER VILLAGE OF HALF MOON BAY, effective January
1, 1978.

CHAIRMAN

APPENDIX "A"

All that portion of the north east quarter of section 11, township 39, range 2, west of the fifth meridian included within registered plan 3741 M.C. and that portion of the north east quarter of section 11, township 39, range 2, west of the fifth meridian lying northerly of plan 3741 M.C. and not covered by the waters of Sylvan Lake.