## O.C. $2389 / 68$

## Approved and Ordered, GRANT MacEWAN,

Lieutenant Governor.
Edmonton, December 31, 1968.

## LANDS CONSTITUTED AS SPECIAL AREA NO. 4

The Executive Council has had under consideration the report of the Honourable the Minister of Municipal Affairs, dated December 24, 1968, stating that:

Whereas certain lands have been withdrawn from Special Area No. 3 and are not now contained within any municipality:

Therefore, upon the recommendation of the Honourable the Minister of Municipal Affairs, the Executive Council advises, pursuant to section 3 of The Special Areas Act, 1964, that, effective January 1st, 1969, the lands identified in the appendix hereto attached be and are hereby constituted as Special Area No. 4.

HARRY E. STROM (Chairman).

## APPENDIX "A"

Description of lands constituting Special Area No. 4-O.C. No. 2389/68
In townships 33 and 34 - all of ranges 1 to 9 inclusive;
In township 35 - all of ranges 1 to 8 inclusive and sections $1,2,3$, $4,5,6,9,10,11,12,13,14,15,16,21,22,23,24,25,26,27,28,33,34,35$, 36 in range 9 ;

In township 36 - sections 4, 5, 6, 7, 8, 9, 16, 17, 18, 19, 20, 21 in range 2 ; and sections 1 to 24 inclusive and $28,29,30,31,32,33$ in range 3 ; and all of ranges 4 to 8 inclusive; and sections $1,2,3,4,9,10,11,12$, $13,14,15,16,21,22,23,24,25,26,27,28,33,34,35,36$ in Range $9 ;$

In township 37 - sections $4,5,6,7,8,9,16,17,18,19,20,21,28$, $29,30,31,32,33$ in range 3 ; and all of ranges 4 to 8 inclusive; and sections $1,2,11$ and 12 in range 9.

All lands herein described are situated west of the fourth meridian

