

ORDER IN COUNCIL

Approved and ordered:

Lieutenant Governor

The Lieutenant Governor in Council approves the Local Authorities Board Order No. 20618 amending the Local Authorities Board Order No. 20515.



Alberta

For Information only

Recommended by:

Minister of Municipal Affairs

Authority:

Municipal Government Act

(section 21)



BOARD ORDER NO. 20618

FILE: BADL/MD-1

IN THE MATTER OF THE "Municipal Government Act":

AND IN THE MATTER OF an amendment to Board Order No. 20515.

WHEREAS by Board Order No. 20515, dated the 31st day of December, 1992, certain lands were annexed to the Municipal District of Badlands No. 7 and thereupon separated from the County of Wheatland No. 16.

AND WHEREAS it has come to the Board's attention that the detailed description of the territory annexed to the Municipal District of Badlands No. 7 and dates within the aforesaid Order No. 20515 are in error.

THEREFORE, subject to the Lieutenant Governor in Council approving this Order, or prescribing conditions that this Order is subject to and approving the Order subject to those conditions, or varying the Order and approving the Order as varied, it is ordered that Board Order No. 20515, dated the 31st day of December, 1992, is hereby amended by deleting the land description contained in Clause I and substituting therefore a new land description as follows:

ALL THAT PORTION OF THE NORTH HALF OF SECTION TWENTY-ONE (21), TOWNSHIP TWENTY-SEVEN (27), RANGE EIGHTEEN (18), WEST OF THE FOURTH MERIDIAN, LYING SOUTHWESTERLY OF THE RIGHT BANK OF THE RED DEER RIVER

ALL THAT PORTION OF THE NORTHWEST QUARTER OF SECTION TWENTY-TWO (22), TOWNSHIP TWENTY-SEVEN (27), RANGE EIGHTEEN (18), WEST OF THE FOURTH MERIDIAN, LYING SOUTHWESTERLY OF THE RIGHT BANK OF THE RED DEER RIVER

ALL THAT PORTION OF THE SOUTH HALF OF SECTION TWENTY-EIGHT (28), TOWNSHIP TWENTY-SEVEN (27), RANGE EIGHTEEN (18), WEST OF THE FOURTH MERIDIAN, LYING SOUTHERLY OF THE RIGHT BANK OF THE RED DEER RIVER

ALL GOVERNMENT ROAD ALLOWANCES ADJOINING THE SOUTH AND WEST BOUNDARIES OF THE ABOVE DESCRIBED LANDS

THE ABOVE DESCRIBED LANDS CONTAIN ONE HUNDRED EIGHTY-ONE AND NINETY-FIVE HUNDREDTHS (181.95) HECTARES, (449.61 ACRES), MORE OR LESS

and Clauses III. and IV. are hereby amended by deleting 1992 and substituting therefore 1993.

Except as hereby amended, Board Order No. 20515, dated the 31st day of December, 1992, be and the same is confirmed.

DATED and signed at the City of Edmonton, in the Province of Alberta, this 6th day of April, 1993.

LOCAL AUTHORITIES BOARD

(SGD.) ARCHIE R. GROVER CHAIRMAN

CERTIFIED A TRUE COPY

BOARD SECRETARY