

(O.C. 267/88)

Approved and Ordered,
W. HELEN HUNLEY,
Lieutenant Governor.

Edmonton, May 12, 1988.

Upon the recommendation of the Honourable the Minister of Municipal Affairs, the Lieutenant Governor in Council, pursuant to section 22 of the Municipal Government Act, makes the order in the attached Appendix.

Don R. Getty (Chairman)

APPENDIX

IT IS ORDERED AS FOLLOWS:

I. That there be annexed to the County of Parkland No. 31, in the Province of Alberta, and thereupon be separated from the Improvement District No. 222, all the territory that is at present within the jurisdiction of the Improvement District No. 222, and that is described in Schedule "B", Description of Territory Annexed to the County of Parkland No. 31 and shown on Schedule "A", both of which are attached hereto.

II. That any taxes owing to the Improvement District No. 222, at 12:03 A.M. December 31, 1987 in respect of land and properties annexed to the County of Parkland No. 31, shall transfer to and become payable to the County of Parkland No. 31 together with any lawful penalties and costs levied thereon in respect of any such taxes.

III. (A) That the assessors for the County of Parkland No. 31 shall, for 1988 taxation purposes, assess the annexed lands and assessable improvements thereon as if they were located within the County at 12:03 A.M. December 31, 1987 so that the assessment thereof shall be fair and equitable with other lands and assessable improvements in the County and the provisions of the Municipal Taxation Act regarding assessment shall mutatis mutandis apply to each assessment.

(B) The annexed lands and assessable improvements thereon shall be taxable by the County of Parkland No. 31 commencing January 1, 1988.

IV. THIS ORDER SHALL COME INTO EFFECT 12:03 A.M. DECEMBER 31, 1987.

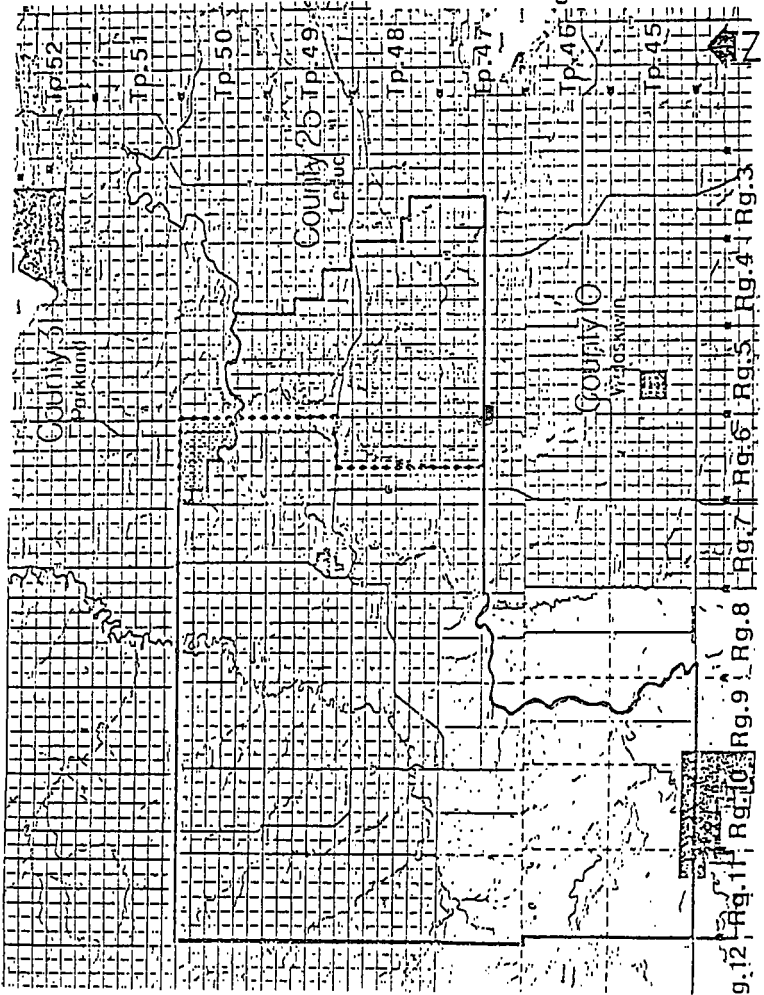
Schedule 'A'

Return of Land to
County of Parkland #31

Annex Area from County
of Leduc #25 to I.D.222

I.D.222 Boundary

Previous Boundary



SCHEDULE "B"

**(DESCRIPTION OF TERRITORY ANNEXED TO THE COUNTY OF PARKLAND
NO. 31)**

**ALL THOSE PORTIONS OF SECTIONS 13, 14, THE EAST HALF OF 15, 22,
23, ALL WITHIN TOWNSHIP FIFTY (50), RANGE SIX (6), WEST OF THE FIFTH
MERIDIAN, WHICH LIE NORTHERLY OF THE RIGHT BANK OF THE NORTH
SASKATCHEWAN RIVER.**

**SECTIONS 24, 25, 26, 27, 28, 29, 31, 32, 33, 34, 35 AND 36, ALL WITHIN
TOWNSHIP FIFTY (50), RANGE SIX (6), WEST OF THE FIFTH MERIDIAN.**

**ALL GOVERNMENT ROAD ALLOWANCES LYING SOUTH AND WEST OF
THE ABOVE DESCRIBED LANDS.**
