

Approved and ordered:
H.A. "Bud" Olson
Lieutenant Governor.

Edmonton, August 25, 1999

The Lieutenant Governor in Council amends Order in Council numbered O.C. 482/97 by striking out Appendix A and substituting the attached Appendix A and orders that this amendment is effective as of December 31, 1997.

Ralph Klein, *Chair.*

Appendix A

DETAILED DESCRIPTION OF THE LAND SEPARATED FROM PARKLAND COUNTY AND ANNEXED TO THE SUMMER VILLAGE OF EDMONTON BEACH

ALL THAT PORTION OF THE NORTHEAST QUARTER OF SECTION NINETEEN (19), TOWNSHIP FIFTY-TWO (52), RANGE ONE (1), WEST OF THE FIFTH MERIDIAN SHOWN AS ROAD ON PLAN 7160 K.S. WHICH LIES NORTHWEST OF THE NORTHWESTERLY LIMIT OF PLAN 752 1221

ALL THAT PORTION OF THE NORTH WEST QUARTER OF SECTION NINETEEN (19), TOWNSHIP FIFTY-TWO (52), RANGE ONE (1), WEST OF THE FIFTH MERIDIAN AND NORTH SOUTH ROAD ALLOWANCE LYING WESTERLY THEREOF WHICH LIES NORTH OF THE NORTHERLY LIMIT OF THE MAIN ROAD AS SHOWN ON PLAN 892 1930 AND ITS PRODUCTION WESTERLY AND NOT WITHIN THE SUMMER VILLAGE OF EDMONTON BEACH

ALL THAT PORTION OF THE NORTH EAST QUARTER OF SECTION TWENTY-FOUR (24), TOWNSHIP FIFTY-TWO (52), RANGE TWO (2), WEST OF THE FIFTH MERIDIAN SHOWN AS ROAD PLAN 7160 K.S.

ALL THAT PORTION OF THE SOUTH EAST OF TWENTY-FIVE (25), TOWNSHIP FIFTY-TWO (52) RANGE TWO(2), WEST OF THE FIFTH MERIDIAN AND THE EAST WEST GOVERNMENT ROAD ALLOWANCE LYING SOUTHERLY THEREOF WHICH LIES EAST OF THE EAST LIMIT AND ITS PRODUCTION SOUTHERLY OF PLAN 762 2044 AND SOUTH OF THE PRODUCTION WEST OF THE NORTH LIMIT OF PLAN 323 A.P.