

## Improvement District No. 04 (Waterton)

Municipal Code: 0159

**Location Description** [View Location Map](#) (url to the pdf location map)

| Twp | Rge | Mer | Longitude | Latitude |
|-----|-----|-----|-----------|----------|
| 1   | 28  | W4  | 113°54'   | 49°5'    |

**Urban municipalities within the municipal boundary**

(None)

**Hamlets/urban service areas within the municipal boundary**

### Incorporation History

[Municipal Boundary Document Search](#) (url to search results page of Annexation PDF's)

|                   |                                                                                                                                                          |                        |                   |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------|
| <b>Status:</b>    | Improvement District                                                                                                                                     | <b>Effective Date:</b> | January 01, 1969  |
| <b>Authority:</b> | Ministerial Order No. 421/68                                                                                                                             | <b>Authority Date:</b> | December 19, 1968 |
| <b>Gazette:</b>   | Dec 31, 1968, p. 3146                                                                                                                                    |                        |                   |
| <b>Comments:</b>  | Improvement District No. 8 was renumbered as Improvement District No. 4. Numbers were changed for certain Improvement Districts throughout the Province. |                        |                   |

|                   |                                                                           |                        |                   |
|-------------------|---------------------------------------------------------------------------|------------------------|-------------------|
| <b>Status:</b>    | Improvement District                                                      | <b>Effective Date:</b> | April 01, 1945    |
| <b>Authority:</b> | Ministerial Order                                                         | <b>Authority Date:</b> | February 15, 1945 |
| <b>Gazette:</b>   | Feb. 28, 1945, p. 177                                                     |                        |                   |
| <b>Comments:</b>  | Improvement District No. 11 was renumbered as Improvement District No. 8. |                        |                   |

|                   |                                                                                                                                                                                                                                                                                                                         |                        |                   |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------|
| <b>Status:</b>    | Improvement District                                                                                                                                                                                                                                                                                                    | <b>Effective Date:</b> | January 01, 1944  |
| <b>Authority:</b> | Order in Council 1880/43                                                                                                                                                                                                                                                                                                | <b>Authority Date:</b> | December 14, 1943 |
| <b>Gazette:</b>   | Dec. 31, 1943, p. 1109                                                                                                                                                                                                                                                                                                  |                        |                   |
| <b>Comments:</b>  | The Municipal Districts of Kerr No. 39 and Castle River No. 40, in part were merged into an enlarged Municipal District. As a result of such a merger, certain unsurveyed lands were no longer included in any Municipal District or Improvement District and were therefore designated as Improvement District No. 11. |                        |                   |



## Contacts Profile

Created on 10/16/2026 12:48:14PM

### Improvement District No. 04 (Waterton)

Municipal Code: 0159

**Web Site:** [www.id4waterton.ca](http://www.id4waterton.ca)

**Email:** [admin@id4waterton.ca](mailto:admin@id4waterton.ca)

**Hours of Operation:**

8:00am-4:30pm Mon-Fri

**Chairperson**

Kenneth Black

**Email:** [kmblack@glbh.com](mailto:kmblack@glbh.com)

**Councillors**

Brian Baker

Barbara Jean Clay

Mark Lenko

Keith Bradley Robinson

**Chief Administrative Officer**

Scott Barton

**Email:** [admin@id4waterton.ca](mailto:admin@id4waterton.ca)

**MLA & Constituency**

Chelsae Petrovic, Livingstone-Macleod

P.O. Box 133  
Waterton Park, AB T0K 2M0  
**Phone:** 403-308-0034

**Fax:**

## Improvement District No. 04 (Waterton)

Municipal Code:0159

### Membership in regional services commissions

(None)

|                                                                              | <u>2021</u> | <u>2020</u> | <u>2019</u> | <u>2018</u> | <u>2017</u> |
|------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| Population                                                                   |             |             | 513         | 513         | 105         |
| Total Full-Time Municipal Positions                                          | 1           | 1           | 1           |             |             |
| Total Area of Municipality (Hectares)                                        | 49,833.0    | 49,833.0    | 49,833.0    | 48,909.0    | 48,909.0    |
| Number of Hamlets (Specialized<br>Municipalities & Municipal Districts Only) |             |             |             |             |             |
| Length of all Open Roads Maintained<br>(Kilometers)                          |             |             |             |             |             |
| Water Mains Length (Kilometers)                                              |             |             |             |             |             |
| Wastewater Mains Length (Kilometers)                                         |             |             |             |             |             |
| Storm Drainage Mains Length<br>(Kilometers)                                  |             |             |             |             |             |
| Number of Residences (Summer Villages<br>Only)                               |             |             |             |             |             |
| Number of Dwelling Units                                                     | 182         | 182         | 182         | 182         | 167         |

The Municipal Profiles are a compilation of statistical, financial, and other information about municipalities in the Province of Alberta . The information is based on reports submitted and data made available to Alberta Municipal Affairs as of today . The Ministry is not responsible for the accuracy of the information. Users are encouraged to verify the accuracy of the information contained in the Municipal Profiles before relying on it

## Improvement District No. 04 (Waterton)

Municipal Code: 0159

|                                             | <u>2021</u>      | <u>2020</u>        | <u>2019</u>      |
|---------------------------------------------|------------------|--------------------|------------------|
| <b>Assets</b>                               |                  |                    |                  |
| Cash and Temporary Investments              | \$744,317        | \$880,115          | \$688,750        |
| Taxes & Grants in Place of Taxes Receivable |                  |                    |                  |
| Current                                     | 26,153           | 24,741             | 20,748           |
| Arrears                                     | 19,417           | 27,724             | 14,666           |
| Allowance                                   | 0                | 0                  | (288)            |
| Receivable From Other Governments           | 0                | 182,443            | 100,100          |
| Loans Receivable                            | 0                | 0                  | 0                |
| Trade and Other Receivables                 | 0                | 0                  | 35               |
| Debt Charges Recoverable                    | 0                | 0                  | 0                |
| Inventories Held for Resale                 |                  |                    |                  |
| Land                                        | 0                | 0                  | 0                |
| Other                                       | 0                | 0                  | 0                |
| Long Term Investments                       | 0                | 0                  | 0                |
| Other Current Assets                        | 0                | 0                  | 0                |
| Other Long Term Assets                      | 0                | 0                  | 0                |
| <b>Total Financial Assets</b>               | <b>\$789,887</b> | <b>\$1,115,023</b> | <b>\$824,011</b> |
| <b>Liabilities</b>                          |                  |                    |                  |
| Temporary Loans Payable                     | \$0              | \$0                | \$0              |
| Payable to Other Governments                | 18,458           | 228,758            | 0                |
| Accounts Payable & Accrued Liabilities      | 6,763            | 61,618             | 39,395           |
| Deposit Liabilities                         | 0                | 0                  | 0                |
| Deferred Revenue                            | 321,633          | 383,774            | 313,461          |
| Long Term Debt                              | 0                | 0                  | 0                |
| Other Current Liabilities                   | 0                | 0                  | 0                |
| Other Long Term Liabilities                 | 0                | 0                  | 0                |
| <b>Total Liabilities</b>                    | <b>\$346,854</b> | <b>\$674,150</b>   | <b>\$352,856</b> |
| <b>Net Financial Assets (Net Debt)</b>      | <b>\$443,033</b> | <b>\$440,873</b>   | <b>\$471,155</b> |
| <b>Non-Financial Assets</b>                 |                  |                    |                  |
| Tangible Capital Assets                     | \$0              | \$0                | \$0              |
| Inventory for Consumption                   | 0                | 0                  | 0                |
| Prepaid Expenses                            | 3,482            | 124                | 3,036            |
| <b>Total Non-Financial Assets</b>           | <b>\$3,482</b>   | <b>\$124</b>       | <b>\$3,036</b>   |
| <b>Accumulated Surplus</b>                  | <b>\$446,515</b> | <b>\$440,997</b>   | <b>\$474,191</b> |

## Improvement District No. 04 (Waterton)

Municipal Code: 0159

|                                   | <u>2021</u> | <u>2020</u> | <u>2019</u> |
|-----------------------------------|-------------|-------------|-------------|
| <b>Accumulated Surplus</b>        |             |             |             |
| Unrestricted Surplus              | 446,515     | 440,997     | 474,191     |
| Restricted Surplus                | 0           | 0           | 0           |
| Equity in Tangible Capital Assets | 0           | 0           | 0           |
|                                   |             |             |             |
|                                   | <u>2021</u> | <u>2020</u> | <u>2019</u> |
| <b>Debt Limit Information</b>     |             |             |             |
| Debt limit                        | 1,714,442   | 1,348,673   | 1,167,632   |
| Actual debt                       | 0           | 0           | 0           |
| Debt servicing limit              | 285,740     | 224,779     | 194,605     |
| Actual servicing                  | 0           | 0           | 0           |
|                                   |             |             |             |
| <b>Education Taxes</b>            | 583,562     | 494,479     | 457,261     |



## Property Tax Rates Profile

Created on 10/16/2026 12:53:05PM

Municipal Code:

### Property Tax Rates (expressed in mills)

The Municipal Profiles are a compilation of statistical, financial, and other information about municipalities in the Province of Alberta. The information is based on reports submitted and data made available to Alberta Municipal Affairs as of today. The Ministry is not responsible for the accuracy of the information. Users are encouraged to verify the accuracy of the information contained in the Municipal Profiles before relying on it.

## Improvement District No. 04 (Waterton)

Municipal Code: 0159

|                             | <u>2025</u>                 | <u>2024</u>                 | <u>2023</u>                 |
|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| <b>Equalized Assessment</b> |                             |                             |                             |
| Residential                 | \$204,914,379               | \$190,218,531               | \$173,668,517               |
| Farmland                    | 0                           | 0                           | 0                           |
| Non-residential             | 74,520,240                  | 70,560,810                  | 61,407,882                  |
| Non-residential linear      | 710,540                     | 692,860                     | 643,110                     |
| Non-residential railway     | 0                           | 0                           | 0                           |
| Non-res. co-generating M&E  | 0                           | 0                           | 0                           |
| Machinery and equipment     | 0                           | 0                           | 0                           |
| <b>Total</b>                | <b><u>\$280,145,159</u></b> | <b><u>\$261,472,201</u></b> | <b><u>\$235,719,509</u></b> |

|                                       |   |   |   |
|---------------------------------------|---|---|---|
| <b>Equalized municipal tax rates*</b> | 0 | 0 | 0 |
|---------------------------------------|---|---|---|

\* The formula is to divide prior year's Municipal Property Taxes by current year's Total Equalized Assessment

### Assessment Statistics

|                                                                |     |     |     |
|----------------------------------------------------------------|-----|-----|-----|
| Total assessment services cost                                 | \$0 | \$0 | \$0 |
| Number of Asst. Complaints Heard<br>by Assessment Review Board | 0   | 0   | 0   |

## Improvement District No. 09 (Banff)

Municipal Code: 0164

### Location Description

[View Location Map](#) (*url to the pdf location map*)

| Twp | Rge | Mer | Longitude | Latitude |
|-----|-----|-----|-----------|----------|
| 28  | 14  | W5  | 116°4'    | 51°34'   |

### Urban municipalities within the municipal boundary

Town of Banff

### Hamlets/urban service areas within the municipal boundary

### Incorporation History

[Municipal Boundary Document Search](#) (*url to search results page of Annexation PDF's*)

|                   |                                                                                                                                                          |                        |                   |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------|
| <b>Status:</b>    | Improvement District                                                                                                                                     | <b>Effective Date:</b> | January 01, 1969  |
| <b>Authority:</b> | Ministerial Order No. 421/68                                                                                                                             | <b>Authority Date:</b> | December 19, 1968 |
| <b>Gazette:</b>   | Dec 31, 1968 p. 3145                                                                                                                                     |                        |                   |
| <b>Comments:</b>  | Improvement District No. 51 was renumbered as Improvement District No. 9. Numbers were changed for certain Improvement Districts throughout the Province |                        |                   |

|                   |                                                                                                                                                                                                                               |                        |                   |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------|
| <b>Status:</b>    | Improvement District                                                                                                                                                                                                          | <b>Effective Date:</b> | April 01, 1945    |
| <b>Authority:</b> | Ministerial Order                                                                                                                                                                                                             | <b>Authority Date:</b> | February 15, 1945 |
| <b>Gazette:</b>   | Feb. 28, 1945, p. 191                                                                                                                                                                                                         |                        |                   |
| <b>Comments:</b>  | Improvement District Nos. 224, 255, 285, 317 and parts of Nos. 193, 223, 253, 254, 284, 314, 315, 316, 347, 348, 378, (all that area known as Banff National Park) were amalgamated to establish Improvement District No. 51. |                        |                   |



## Contacts Profile

Created on 10/16/2026 12:48:14PM

### Improvement District No. 09 (Banff)

Municipal Code: 0164

**Web Site:** [www.improvementdistrict9.ca](http://www.improvementdistrict9.ca)

**Email:** [info@improvementdistrict9.ca](mailto:info@improvementdistrict9.ca)

**Hours of Operation:**

8:30am-4:30pm Mon-Fri

PO Box 58

Lake Louise, AB T0L 1E0

**Phone:** 403-522-2606

**Fax:**

**Chairperson**

Jean Marc Stelter

**Email:** [jeanmarcstelter@improvementdistrict9.ca](mailto:jeanmarcstelter@improvementdistrict9.ca)

**Councillors**

Don Beaulieu

Julie Canning

Alexandra Janecke

Dave Schebek

**Chief Administrative Officer**

Danielle Duffy

**Email:** [danielleduffy@improvementdistrict9.ca](mailto:danielleduffy@improvementdistrict9.ca)

**MLA & Constituency**

Sarah Elmeligi, Banff-Kananaskis

## Improvement District No. 09 (Banff)

Municipal Code:0164

### Membership in regional services commissions

Bow Valley Regional Transit Services Commission

|                                                                              | <u>2021</u> | <u>2020</u> | <u>2019</u> | <u>2018</u> | <u>2017</u> |
|------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| Population                                                                   |             |             | 1,028       | 1,028       | 1,028       |
| Total Full-Time Municipal Positions                                          | 1           | 1           | 1           | 1           | 1           |
| Total Area of Municipality (Hectares)                                        | 684,252.0   | 684,252.0   | 684,252.0   | 686,778.0   | 686,778.0   |
| Number of Hamlets (Specialized<br>Municipalities & Municipal Districts Only) | 1           | 1           | 1           | 1           | 1           |
| Length of all Open Roads Maintained<br>(Kilometers)                          |             |             |             |             |             |
| Water Mains Length (Kilometers)                                              |             |             |             |             |             |
| Wastewater Mains Length (Kilometers)                                         |             |             |             |             |             |
| Storm Drainage Mains Length<br>(Kilometers)                                  |             |             |             |             |             |
| Number of Residences (Summer Villages<br>Only)                               |             |             |             |             |             |
| Number of Dwelling Units                                                     | 123         | 295         | 295         | 209         | 209         |

The Municipal Profiles are a compilation of statistical, financial, and other information about municipalities in the Province of Alberta . The information is based on reports submitted and data made available to Alberta Municipal Affairs as of today . The Ministry is not responsible for the accuracy of the information. Users are encouraged to verify the accuracy of the information contained in the Municipal Profiles before relying on it

## Improvement District No. 09 (Banff)

Municipal Code: 0164

|                                             | <u>2021</u>         | <u>2020</u>         | <u>2019</u>         |
|---------------------------------------------|---------------------|---------------------|---------------------|
| <b>Assets</b>                               |                     |                     |                     |
| Cash and Temporary Investments              | \$9,277,396         | \$12,346,742        | \$10,751,004        |
| Taxes & Grants in Place of Taxes Receivable |                     |                     |                     |
| Current                                     | 5,437               | 11,122              | 366,704             |
| Arrears                                     | 0                   | 0                   | 18,382              |
| Allowance                                   | 0                   | 0                   | 0                   |
| Receivable From Other Governments           | 1,740,722           | 1,231,331           | 520,687             |
| Loans Receivable                            | 0                   | 0                   | 0                   |
| Trade and Other Receivables                 | 0                   | 375                 | 2,236               |
| Debt Charges Recoverable                    | 0                   | 0                   | 0                   |
| Inventories Held for Resale                 |                     |                     |                     |
| Land                                        | 0                   | 0                   | 0                   |
| Other                                       | 0                   | 0                   | 0                   |
| Long Term Investments                       | 0                   | 0                   | 0                   |
| Other Current Assets                        | 0                   | 0                   | 0                   |
| Other Long Term Assets                      | 0                   | 0                   | 0                   |
| <b>Total Financial Assets</b>               | <b>\$11,023,555</b> | <b>\$13,589,570</b> | <b>\$11,659,013</b> |
| <b>Liabilities</b>                          |                     |                     |                     |
| Temporary Loans Payable                     | \$0                 | \$0                 | \$0                 |
| Payable to Other Governments                | 660,228             | 3,227,782           | 419,878             |
| Accounts Payable & Accrued Liabilities      | 2,817               | 2,158               | 282,978             |
| Deposit Liabilities                         | 0                   | 0                   | 0                   |
| Deferred Revenue                            | 3,656,330           | 3,750,149           | 4,305,696           |
| Long Term Debt                              | 0                   | 0                   | 0                   |
| Other Current Liabilities                   | 0                   | 0                   | 0                   |
| Other Long Term Liabilities                 | 0                   | 0                   | 0                   |
| <b>Total Liabilities</b>                    | <b>\$4,319,375</b>  | <b>\$6,980,089</b>  | <b>\$5,008,552</b>  |
| <b>Net Financial Assets (Net Debt)</b>      | <b>\$6,704,180</b>  | <b>\$6,609,481</b>  | <b>\$6,650,461</b>  |
| <b>Non-Financial Assets</b>                 |                     |                     |                     |
| Tangible Capital Assets                     | \$5,284,496         | \$4,548,880         | \$3,839,174         |
| Inventory for Consumption                   | 0                   | 0                   | 0                   |
| Prepaid Expenses                            | 22,801              | 30,198              | 1,518               |
| <b>Total Non-Financial Assets</b>           | <b>\$5,307,297</b>  | <b>\$4,579,078</b>  | <b>\$3,840,692</b>  |
| <b>Accumulated Surplus</b>                  | <b>\$12,011,477</b> | <b>\$11,188,559</b> | <b>\$10,491,153</b> |

## Improvement District No. 09 (Banff)

Municipal Code: 0164

|                                   | <u>2021</u> | <u>2020</u> | <u>2019</u> |
|-----------------------------------|-------------|-------------|-------------|
| <b>Accumulated Surplus</b>        |             |             |             |
| Unrestricted Surplus              | 6,726,981   | 6,639,679   | 6,651,979   |
| Restricted Surplus                | 0           | 0           | 0           |
| Equity in Tangible Capital Assets | 5,284,496   | 4,548,880   | 3,839,174   |
|                                   |             |             |             |
|                                   | <u>2021</u> | <u>2020</u> | <u>2019</u> |
| <b>Debt Limit Information</b>     |             |             |             |
| Debt limit                        | 3,909,509   | 5,676,659   | 5,703,341   |
| Actual debt                       | 0           | 0           | 0           |
| Debt servicing limit              | 651,585     | 946,110     | 950,557     |
| Actual servicing                  | 0           | 0           | 0           |
|                                   |             |             |             |
| <b>Education Taxes</b>            | 3,404,252   | 3,187,461   | 2,952,861   |



## Property Tax Rates Profile

Created on 10/16/2026 12:53:05PM

Municipal Code:

### Property Tax Rates (expressed in mills)

The Municipal Profiles are a compilation of statistical, financial, and other information about municipalities in the Province of Alberta . The information is based on reports submitted and data made available to Alberta Municipal Affairs as of today . The Ministry is not responsible for the accuracy of the information. Users are encouraged to verify the accuracy of the information contained in the Municipal Profiles before relying on it

## Improvement District No. 09 (Banff)

Municipal Code: 0164

|                             | <u>2025</u>                   | <u>2024</u>                 | <u>2023</u>                 |
|-----------------------------|-------------------------------|-----------------------------|-----------------------------|
| <b>Equalized Assessment</b> |                               |                             |                             |
| Residential                 | \$139,521,790                 | \$121,792,200               | \$109,287,180               |
| Farmland                    | 0                             | 0                           | 0                           |
| Non-residential             | 842,262,523                   | 688,262,410                 | 536,463,360                 |
| Non-residential linear      | 42,875,260                    | 42,800,520                  | 41,269,910                  |
| Non-residential railway     | 0                             | 0                           | 0                           |
| Non-res. co-generating M&E  | 0                             | 0                           | 0                           |
| Machinery and equipment     | 0                             | 0                           | 0                           |
| <b>Total</b>                | <b><u>\$1,024,659,573</u></b> | <b><u>\$852,855,130</u></b> | <b><u>\$687,020,450</u></b> |

|                                       |   |   |   |
|---------------------------------------|---|---|---|
| <b>Equalized municipal tax rates*</b> | 0 | 0 | 0 |
|---------------------------------------|---|---|---|

\* The formula is to divide prior year's Municipal Property Taxes by current year's Total Equalized Assessment

### Assessment Statistics

|                                                                |     |     |     |
|----------------------------------------------------------------|-----|-----|-----|
| Total assessment services cost                                 | \$0 | \$0 | \$0 |
| Number of Asst. Complaints Heard<br>by Assessment Review Board | 0   | 0   | 0   |

## Improvement District No. 12 (Jasper National Park)

Municipal Code: 0167

### Location Description

[View Location Map](#) (url to the pdf location map)

| Twp | Rge | Mer | Longitude | Latitude |
|-----|-----|-----|-----------|----------|
| 44  | 25  | W5  | 117°54'   | 52°45'   |

### Urban municipalities within the municipal boundary

(None)

### Hamlets/urban service areas within the municipal boundary

### Incorporation History

[Municipal Boundary Document Search](#) (url to search results page of Annexation PDF's)

|                   |                                                                                                           |                        |                 |
|-------------------|-----------------------------------------------------------------------------------------------------------|------------------------|-----------------|
| <b>Status:</b>    | Improvement District                                                                                      | <b>Effective Date:</b> | August 31, 1995 |
| <b>Authority:</b> | Ministerial Order 373/95                                                                                  | <b>Authority Date:</b> | August 10, 1995 |
| <b>Gazette:</b>   | Sept. 15, 1995, p. 1998                                                                                   |                        |                 |
| <b>Comments:</b>  | Improvement District No. 12 is split to form Jasper Improvement District and Improvement District No. 12. |                        |                 |

|                   |                                                                                                                                                            |                        |                   |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------|
| <b>Status:</b>    | Improvement District                                                                                                                                       | <b>Effective Date:</b> | January 01, 1969  |
| <b>Authority:</b> | Ministerial Order 421/68                                                                                                                                   | <b>Authority Date:</b> | December 19, 1968 |
| <b>Gazette:</b>   | Dec 31, 1968, p. 3146                                                                                                                                      |                        |                   |
| <b>Comments:</b>  | Improvement District No. 80 was renumbered as Improvement District No. 12. Numbers were changed for certain Improvement Districts throughout the Province. |                        |                   |

|                   |                                                                                                                                                                                |                        |                   |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------|
| <b>Status:</b>    | Improvement District                                                                                                                                                           | <b>Effective Date:</b> | April 01, 1945    |
| <b>Authority:</b> | Ministerial Order                                                                                                                                                              | <b>Authority Date:</b> | February 15, 1945 |
| <b>Gazette:</b>   | Feb. 28, 1945, p. 198                                                                                                                                                          |                        |                   |
| <b>Comments:</b>  | Improvement District Nos. 379, 438, 439, 469, 499, 500, 530 and parts of Nos. 348, 378, 436, 437, 466, 468, 498, 528, 529, 558, (all that area known as Jasper National Park). |                        |                   |



## Contacts Profile

Created on 10/16/2026 12:48:14PM

### Improvement District No. 12 (Jasper National Park)

Municipal Code: 0167

**Web Site:** <http://www.alberta.ca/improvement-district-no-12-jasper-national-park-a> Municipal Services Branch, 17th Floor, 10155 - 102 Street

**Email:** [kimberly.kobasiuk@gov.ab.ca](mailto:kimberly.kobasiuk@gov.ab.ca)

Edmonton, AB T5J 4L4

**Hours of Operation:**

**Phone:** 780-427-2225

8:15am-4:30pm Mon-Fri

**Fax:**

**Minister of Municipal Affairs**

Dan Williams

**Email:** [minister.municipalaffairs@gov.ab.ca](mailto:minister.municipalaffairs@gov.ab.ca)

**Councillors**

**Chief Administrative Officer**

Kim Kobasiuk

**Email:** [kimberly.kobasiuk@gov.ab.ca](mailto:kimberly.kobasiuk@gov.ab.ca)

**MLA & Constituency**

Honourable Martin Long, West Yellowhead

## Improvement District No. 12 (Jasper National Park)

Municipal Code:0167

### Membership in regional services commissions

(None)

|                                                                              | <u>2021</u> | <u>2020</u> | <u>2019</u> | <u>2018</u> | <u>2017</u> |
|------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| Population                                                                   |             |             | 53          | 53          | 53          |
| Total Full-Time Municipal Positions                                          | 1           | 1           | 1           | 1           | 1           |
| Total Area of Municipality (Hectares)                                        | 1,047,300.0 | 1,047,300.0 | 1,047,300.0 | 1,090,500.0 | 1,090,500.0 |
| Number of Hamlets (Specialized<br>Municipalities & Municipal Districts Only) |             |             |             |             |             |
| Length of all Open Roads Maintained<br>(Kilometers)                          |             |             |             |             |             |
| Water Mains Length (Kilometers)                                              |             |             |             |             |             |
| Wastewater Mains Length (Kilometers)                                         |             |             |             |             |             |
| Storm Drainage Mains Length<br>(Kilometers)                                  |             |             |             |             |             |
| Number of Residences (Summer Villages<br>Only)                               |             |             |             |             |             |
| Number of Dwelling Units                                                     | 34          | 34          | 34          | 34          | 34          |

## Improvement District No. 12 (Jasper National Park)

Municipal Code: 0167

|                                             | <u>2021</u>                    | <u>2020</u>                    | <u>2019</u>                    |
|---------------------------------------------|--------------------------------|--------------------------------|--------------------------------|
| <b>Assets</b>                               |                                |                                |                                |
| Cash and Temporary Investments              | \$791,289                      | \$1,280,971                    | \$1,080,751                    |
| Taxes & Grants in Place of Taxes Receivable |                                |                                |                                |
| Current                                     | 0                              | 0                              | 1,534                          |
| Arrears                                     | 0                              | 0                              | 0                              |
| Allowance                                   | 0                              | 0                              | 0                              |
| Receivable From Other Governments           | 497,355                        | 227,733                        | 251,117                        |
| Loans Receivable                            | 0                              | 0                              | 0                              |
| Trade and Other Receivables                 | 0                              | 0                              | 0                              |
| Debt Charges Recoverable                    | 0                              | 0                              | 0                              |
| Inventories Held for Resale                 |                                |                                |                                |
| Land                                        | 0                              | 0                              | 0                              |
| Other                                       | 0                              | 0                              | 0                              |
| Long Term Investments                       | 0                              | 0                              | 0                              |
| Other Current Assets                        | 0                              | 0                              | 0                              |
| Other Long Term Assets                      | 0                              | 0                              | 0                              |
| <b>Total Financial Assets</b>               | <b><u>\$1,288,644</u></b>      | <b><u>\$1,508,704</u></b>      | <b><u>\$1,333,402</u></b>      |
| <b>Liabilities</b>                          |                                |                                |                                |
| Temporary Loans Payable                     | \$0                            | \$0                            | \$0                            |
| Payable to Other Governments                | 28,081                         | 168,296                        | 23,929                         |
| Accounts Payable & Accrued Liabilities      | 10,855                         | 240                            | 3,500                          |
| Deposit Liabilities                         | 0                              | 0                              | 0                              |
| Deferred Revenue                            | 603,484                        | 776,387                        | 793,574                        |
| Long Term Debt                              | 0                              | 0                              | 0                              |
| Other Current Liabilities                   | 0                              | 0                              | 0                              |
| Other Long Term Liabilities                 | 0                              | 0                              | 0                              |
| <b>Total Liabilities</b>                    | <b><u>\$642,420</u></b>        | <b><u>\$944,923</u></b>        | <b><u>\$821,003</u></b>        |
| <b>Net Financial Assets (Net Debt)</b>      | <b>\$646,224</b>               | <b>\$563,781</b>               | <b>\$512,399</b>               |
| <b>Non-Financial Assets</b>                 |                                |                                |                                |
| Tangible Capital Assets                     | \$0                            | \$0                            | \$0                            |
| Inventory for Consumption                   | 0                              | 0                              | 0                              |
| Prepaid Expenses                            | 0                              | 23,424                         | 0                              |
| <b>Total Non-Financial Assets</b>           | <b><u>\$0</u></b>              | <b><u>\$23,424</u></b>         | <b><u>\$0</u></b>              |
| <b>Accumulated Surplus</b>                  | <b><u><u>\$646,224</u></u></b> | <b><u><u>\$587,205</u></u></b> | <b><u><u>\$512,399</u></u></b> |

## Improvement District No. 12 (Jasper National Park)

Municipal Code: 0167

|                                   | <u>2021</u> | <u>2020</u> | <u>2019</u> |
|-----------------------------------|-------------|-------------|-------------|
| <b>Accumulated Surplus</b>        |             |             |             |
| Unrestricted Surplus              | 646,224     | 587,205     | 512,399     |
| Restricted Surplus                | 0           | 0           | 0           |
| Equity in Tangible Capital Assets | 0           | 0           | 0           |
|                                   |             |             |             |
|                                   | <u>2021</u> | <u>2020</u> | <u>2019</u> |
| <b>Debt Limit Information</b>     |             |             |             |
| Debt limit                        | 878,030     | 570,333     | 535,456     |
| Actual debt                       | 0           | 0           | 0           |
| Debt servicing limit              | 146,338     | 95,056      | 89,243      |
| Actual servicing                  | 0           | 0           | 0           |
|                                   |             |             |             |
| <b>Education Taxes</b>            | 205,578     | 195,278     | 188,469     |



## Property Tax Rates Profile

Created on 10/16/2026 12:53:05PM

Municipal Code:

### Property Tax Rates (expressed in mills)

The Municipal Profiles are a compilation of statistical, financial, and other information about municipalities in the Province of Alberta. The information is based on reports submitted and data made available to Alberta Municipal Affairs as of today. The Ministry is not responsible for the accuracy of the information. Users are encouraged to verify the accuracy of the information contained in the Municipal Profiles before relying on it.

## Improvement District No. 12 (Jasper National Park)

Municipal Code: 0167

|                             | <u>2025</u>                | <u>2024</u>                | <u>2023</u>                |
|-----------------------------|----------------------------|----------------------------|----------------------------|
| <b>Equalized Assessment</b> |                            |                            |                            |
| Residential                 | \$6,635,090                | \$6,176,500                | \$5,836,020                |
| Farmland                    | 0                          | 0                          | 0                          |
| Non-residential             | 19,417,200                 | 19,483,990                 | 18,435,580                 |
| Non-residential linear      | 38,401,640                 | 37,721,860                 | 34,537,240                 |
| Non-residential railway     | 0                          | 0                          | 0                          |
| Non-res. co-generating M&E  | 0                          | 0                          | 0                          |
| Machinery and equipment     | 0                          | 0                          | 0                          |
| <b>Total</b>                | <b><u>\$64,453,930</u></b> | <b><u>\$63,382,350</u></b> | <b><u>\$58,808,840</u></b> |

|                                       |   |   |   |
|---------------------------------------|---|---|---|
| <b>Equalized municipal tax rates*</b> | 0 | 0 | 0 |
|---------------------------------------|---|---|---|

\* The formula is to divide prior year's Municipal Property Taxes by current year's Total Equalized Assessment

### Assessment Statistics

|                                                                |     |     |     |
|----------------------------------------------------------------|-----|-----|-----|
| Total assessment services cost                                 | \$0 | \$0 | \$0 |
| Number of Asst. Complaints Heard<br>by Assessment Review Board | 0   | 0   | 0   |

## Improvement District No. 13 (Elk Island)

Municipal Code: 0168

### Location Description

[View Location Map](#) (url to the pdf location map)

| Twp | Rge | Mer | Longitude | Latitude |
|-----|-----|-----|-----------|----------|
| 52  | 19  | W4  | 112°53'   | 53°36'   |

### Urban municipalities within the municipal boundary

(None)

### Hamlets/urban service areas within the municipal boundary

### Incorporation History

[Municipal Boundary Document Search](#) (url to search results page of Annexation PDF's)

|                   |                                                                                                                                                            |                        |                   |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------|
| <b>Status:</b>    | Improvement District                                                                                                                                       | <b>Effective Date:</b> | January 01, 1969  |
| <b>Authority:</b> | Municipal Order No. 421/68                                                                                                                                 | <b>Authority Date:</b> | December 19, 1968 |
| <b>Gazette:</b>   | Dec 31, 1968, p. 3146                                                                                                                                      |                        |                   |
| <b>Comments:</b>  | Improvement District No. 97 was renumbered as Improvement District No. 13. Numbers were changed for certain Improvement Districts throughout the Province. |                        |                   |

|                   |                                          |                        |                 |
|-------------------|------------------------------------------|------------------------|-----------------|
| <b>Status:</b>    | Improvement District                     | <b>Effective Date:</b> | April 01, 1958  |
| <b>Authority:</b> | Order in Council 1150/58                 | <b>Authority Date:</b> | August 14, 1958 |
| <b>Gazette:</b>   | Aug. 30, 1958, p. 1373                   |                        |                 |
| <b>Comments:</b>  | Established Improvement District No. 97. |                        |                 |



## Contacts Profile

Created on 10/16/2026 12:48:15PM

### Improvement District No. 13 (Elk Island)

Municipal Code: 0168

**Web Site:** <http://www.alberta.ca/improvement-district-no-13-elk-island.aspx> Municipal Services Branch, 17th Floor, 10155 - 102 Street

**Email:** [kimberly.kobasiuk@gov.ab.ca](mailto:kimberly.kobasiuk@gov.ab.ca)

Edmonton, AB T5J 4L4

**Hours of Operation:**

**Phone:** 780-427-2225

8:15am-4:30pm Mon-Fri

**Fax:**

**Minister of Municipal Affairs**

Dan Williams

**Email:** [minister.municipalaffairs@gov.ab.ca](mailto:minister.municipalaffairs@gov.ab.ca)

**Councillors**

**Chief Administrative Officer**

Kim Kobasiuk

**Email:** [kimberly.kobasiuk@gov.ab.ca](mailto:kimberly.kobasiuk@gov.ab.ca)

**MLA & Constituency**

Honourable Jackie Armstrong-Homeniuk, Fort  
Saskatchewan-Vegreville

## Improvement District No. 13 (Elk Island)

Municipal Code:0168

### Membership in regional services commissions

(None)

|                                                                              | <u>2021</u> | <u>2020</u> | <u>2019</u> | <u>2018</u> | <u>2017</u> |
|------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| Population                                                                   |             |             |             |             |             |
| Total Full-Time Municipal Positions                                          | 1           | 1           | 1           | 1           | 1           |
| Total Area of Municipality (Hectares)                                        | 19,315.0    | 19,315.0    | 19,315.0    | 19,230.0    | 19,230.0    |
| Number of Hamlets (Specialized<br>Municipalities & Municipal Districts Only) |             |             |             |             |             |
| Length of all Open Roads Maintained<br>(Kilometers)                          |             |             |             |             |             |
| Water Mains Length (Kilometers)                                              |             |             |             |             |             |
| Wastewater Mains Length (Kilometers)                                         |             |             |             |             |             |
| Storm Drainage Mains Length<br>(Kilometers)                                  |             |             |             |             |             |
| Number of Residences (Summer Villages<br>Only)                               |             |             |             |             |             |
| Number of Dwelling Units                                                     | 10          | 10          | 10          | 10          | 10          |

## Improvement District No. 13 (Elk Island)

Municipal Code: 0168

|                                             | <u>2021</u>        | <u>2020</u>        | <u>2019</u>        |
|---------------------------------------------|--------------------|--------------------|--------------------|
| <b>Assets</b>                               |                    |                    |                    |
| Cash and Temporary Investments              | \$953,726          | \$643,536          | \$835,973          |
| Taxes & Grants in Place of Taxes Receivable |                    |                    |                    |
| Current                                     | 4,996              | 4,213              | 1,171              |
| Arrears                                     | 4,213              | 0                  | 0                  |
| Allowance                                   | 0                  | 0                  | 0                  |
| Receivable From Other Governments           | 278,687            | 376,154            | 200,010            |
| Loans Receivable                            | 0                  | 0                  | 0                  |
| Trade and Other Receivables                 | 0                  | 0                  | 0                  |
| Debt Charges Recoverable                    | 0                  | 0                  | 0                  |
| Inventories Held for Resale                 |                    |                    |                    |
| Land                                        | 0                  | 0                  | 0                  |
| Other                                       | 0                  | 0                  | 0                  |
| Long Term Investments                       | 0                  | 0                  | 0                  |
| Other Current Assets                        | 0                  | 0                  | 0                  |
| Other Long Term Assets                      | 0                  | 0                  | 0                  |
| <b>Total Financial Assets</b>               | <b>\$1,241,622</b> | <b>\$1,023,903</b> | <b>\$1,037,154</b> |
| <b>Liabilities</b>                          |                    |                    |                    |
| Temporary Loans Payable                     | \$0                | \$0                | \$0                |
| Payable to Other Governments                | 647,416            | 16,943             | 9,256              |
| Accounts Payable & Accrued Liabilities      | 0                  | 0                  | 0                  |
| Deposit Liabilities                         | 0                  | 0                  | 0                  |
| Deferred Revenue                            | 303,565            | 717,096            | 741,980            |
| Long Term Debt                              | 0                  | 0                  | 0                  |
| Other Current Liabilities                   | 0                  | 0                  | 0                  |
| Other Long Term Liabilities                 | 0                  | 0                  | 0                  |
| <b>Total Liabilities</b>                    | <b>\$950,981</b>   | <b>\$734,039</b>   | <b>\$751,236</b>   |
| <b>Net Financial Assets (Net Debt)</b>      | <b>\$290,641</b>   | <b>\$289,864</b>   | <b>\$285,918</b>   |
| <b>Non-Financial Assets</b>                 |                    |                    |                    |
| Tangible Capital Assets                     | \$0                | \$0                | \$0                |
| Inventory for Consumption                   | 0                  | 0                  | 0                  |
| Prepaid Expenses                            | 0                  | 0                  | 0                  |
| <b>Total Non-Financial Assets</b>           | <b>\$0</b>         | <b>\$0</b>         | <b>\$0</b>         |
| <b>Accumulated Surplus</b>                  | <b>\$290,641</b>   | <b>\$289,864</b>   | <b>\$285,918</b>   |

## Improvement District No. 13 (Elk Island)

Municipal Code: 0168

|                                   | <u>2021</u> | <u>2020</u> | <u>2019</u> |
|-----------------------------------|-------------|-------------|-------------|
| <b>Accumulated Surplus</b>        |             |             |             |
| Unrestricted Surplus              | 290,641     | 289,864     | 285,918     |
| Restricted Surplus                | 0           | 0           | 0           |
| Equity in Tangible Capital Assets | 0           | 0           | 0           |
|                                   |             |             |             |
|                                   | <u>2021</u> | <u>2020</u> | <u>2019</u> |
| <b>Debt Limit Information</b>     |             |             |             |
| Debt limit                        | 992,432     | 336,782     | 366,738     |
| Actual debt                       | 0           | 0           | 0           |
| Debt servicing limit              | 165,405     | 56,130      | 61,123      |
| Actual servicing                  | 0           | 0           | 0           |
|                                   |             |             |             |
| <b>Education Taxes</b>            | 24,123      | 22,819      | 22,230      |



## Property Tax Rates Profile

Created on 10/16/2026 12:53:05PM

Municipal Code:

### Property Tax Rates (expressed in mills)

The Municipal Profiles are a compilation of statistical, financial, and other information about municipalities in the Province of Alberta. The information is based on reports submitted and data made available to Alberta Municipal Affairs as of today. The Ministry is not responsible for the accuracy of the information. Users are encouraged to verify the accuracy of the information contained in the Municipal Profiles before relying on it.

## Improvement District No. 13 (Elk Island)

Municipal Code: 0168

|                             | <u>2025</u>        | <u>2024</u>        | <u>2023</u>        |
|-----------------------------|--------------------|--------------------|--------------------|
| <b>Equalized Assessment</b> |                    |                    |                    |
| Residential                 | \$374,130          | \$373,500          | \$368,390          |
| Farmland                    | 0                  | 0                  | 0                  |
| Non-residential             | 5,109,800          | 5,191,170          | 5,404,440          |
| Non-residential linear      | 753,770            | 748,840            | 803,710            |
| Non-residential railway     | 0                  | 0                  | 0                  |
| Non-res. co-generating M&E  | 0                  | 0                  | 0                  |
| Machinery and equipment     | 0                  | 0                  | 0                  |
| <b>Total</b>                | <b>\$6,237,700</b> | <b>\$6,313,510</b> | <b>\$6,576,540</b> |

|                                       |   |   |   |
|---------------------------------------|---|---|---|
| <b>Equalized municipal tax rates*</b> | 0 | 0 | 0 |
|---------------------------------------|---|---|---|

\* The formula is to divide prior year's Municipal Property Taxes by current year's Total Equalized Assessment

### Assessment Statistics

|                                                                |     |     |     |
|----------------------------------------------------------------|-----|-----|-----|
| Total assessment services cost                                 | \$0 | \$0 | \$0 |
| Number of Asst. Complaints Heard<br>by Assessment Review Board | 0   | 0   | 0   |

## Improvement District No. 24 (Wood Buffalo)

Municipal Code: 0179

### Location Description

[View Location Map](#) (url to the pdf location map)

| Twp | Rge | Mer | Longitude | Latitude |
|-----|-----|-----|-----------|----------|
| 115 | 17  | W4  | 113°19'   | 59°2'    |

### Urban municipalities within the municipal boundary

(None)

### Hamlets/urban service areas within the municipal boundary

### Incorporation History

[Municipal Boundary Document Search](#) (url to search results page of Annexation PDF's)

|                   |                                                                                                                                                             |                        |                   |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------|
| <b>Status:</b>    | Improvement District                                                                                                                                        | <b>Effective Date:</b> | January 01, 1969  |
| <b>Authority:</b> | Ministerial Order No. 421/68                                                                                                                                | <b>Authority Date:</b> | December 19, 1968 |
| <b>Gazette:</b>   | Dec 31, 1968, p. 3146                                                                                                                                       |                        |                   |
| <b>Comments:</b>  | Improvement District No. 150 was renumbered as Improvement District No. 24. Numbers were changed for certain Improvement Districts throughout the Province. |                        |                   |

|                   |                                           |                        |                  |
|-------------------|-------------------------------------------|------------------------|------------------|
| <b>Status:</b>    | Improvement District                      | <b>Effective Date:</b> | January 01, 1967 |
| <b>Authority:</b> | Order in Council 87/67                    | <b>Authority Date:</b> | January 17, 1967 |
| <b>Gazette:</b>   | Jan. 31, 1967, p. 123                     |                        |                  |
| <b>Comments:</b>  | Established Improvement District No. 150. |                        |                  |



## Contacts Profile

Created on 10/16/2026 12:48:15PM

### Improvement District No. 24 (Wood Buffalo)

Municipal Code: 0179

**Web Site:** <http://www.alberta.ca/improvement-district-no-24-wood-buffalo.aspx> Municipal Services Branch, 17th Floor, 10155 - 102 Street

**Email:** [kimberly.kobasiuk@gov.ab.ca](mailto:kimberly.kobasiuk@gov.ab.ca)

Edmonton, AB T5J 4L4

**Hours of Operation:**

**Phone:** 780-427-2225

8:15am-4:30pm Mon-Fri

**Fax:**

**Minister of Municipal Affairs**

Dan Williams

**Email:** [minister.municipalaffairs@gov.ab.ca](mailto:minister.municipalaffairs@gov.ab.ca)

**Councillors**

**Chief Administrative Officer**

Kim Kobasiuk

**Email:** [kimberly.kobasiuk@gov.ab.ca](mailto:kimberly.kobasiuk@gov.ab.ca)

**MLA & Constituency**

Honourable Dan Williams, Peace River

Tany Yao, Fort McMurray-Wood Buffalo

## Improvement District No. 24 (Wood Buffalo)

Municipal Code:0179

### Membership in regional services commissions

(None)

|                                                                              | <u>2021</u> | <u>2020</u> | <u>2019</u> | <u>2018</u> | <u>2017</u> |
|------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| Population                                                                   |             |             | 648         | 648         | 648         |
| Total Full-Time Municipal Positions                                          | 1           | 1           | 1           | 1           | 1           |
| Total Area of Municipality (Hectares)                                        | 3,622,663.0 | 3,622,663.0 | 3,622,663.0 | 3,603,000.0 | 3,603,000.0 |
| Number of Hamlets (Specialized<br>Municipalities & Municipal Districts Only) |             |             |             |             |             |
| Length of all Open Roads Maintained<br>(Kilometers)                          |             |             |             |             |             |
| Water Mains Length (Kilometers)                                              |             |             |             |             |             |
| Wastewater Mains Length (Kilometers)                                         |             |             |             |             |             |
| Storm Drainage Mains Length<br>(Kilometers)                                  |             |             |             |             |             |
| Number of Residences (Summer Villages<br>Only)                               |             |             |             |             |             |
| Number of Dwelling Units                                                     | 48          | 48          | 48          | 48          | 48          |

The Municipal Profiles are a compilation of statistical, financial, and other information about municipalities in the Province of Alberta. The information is based on reports submitted and data made available to Alberta Municipal Affairs as of today. The Ministry is not responsible for the accuracy of the information. Users are encouraged to verify the accuracy of the information contained in the Municipal Profiles before relying on it.

## Improvement District No. 24 (Wood Buffalo)

Municipal Code: 0179

|                                             | <u>2021</u>      | <u>2020</u>      | <u>2019</u>      |
|---------------------------------------------|------------------|------------------|------------------|
| <b>Assets</b>                               |                  |                  |                  |
| Cash and Temporary Investments              | \$707,188        | \$66,909         | \$256,210        |
| Taxes & Grants in Place of Taxes Receivable |                  |                  |                  |
| Current                                     | 1,130            | 587              | 0                |
| Arrears                                     | 648              | 0                | 0                |
| Allowance                                   | 0                | 0                | 0                |
| Receivable From Other Governments           | 250,000          | 570,144          | 320,659          |
| Loans Receivable                            | 0                | 0                | 0                |
| Trade and Other Receivables                 | 0                | 0                | 0                |
| Debt Charges Recoverable                    | 0                | 0                | 0                |
| Inventories Held for Resale                 |                  |                  |                  |
| Land                                        | 0                | 0                | 0                |
| Other                                       | 0                | 0                | 0                |
| Long Term Investments                       | 0                | 0                | 0                |
| Other Current Assets                        | 0                | 0                | 0                |
| Other Long Term Assets                      | 0                | 0                | 0                |
| <b>Total Financial Assets</b>               | <b>\$958,966</b> | <b>\$637,640</b> | <b>\$576,869</b> |
| <b>Liabilities</b>                          |                  |                  |                  |
| Temporary Loans Payable                     | \$0              | \$0              | \$0              |
| Payable to Other Governments                | 545,192          | 30,161           | 211,459          |
| Accounts Payable & Accrued Liabilities      | 0                | 0                | 75               |
| Deposit Liabilities                         | 0                | 0                | 0                |
| Deferred Revenue                            | 364,384          | 560,694          | 322,220          |
| Long Term Debt                              | 0                | 0                | 0                |
| Other Current Liabilities                   | 0                | 0                | 0                |
| Other Long Term Liabilities                 | 0                | 0                | 0                |
| <b>Total Liabilities</b>                    | <b>\$909,576</b> | <b>\$590,855</b> | <b>\$533,754</b> |
| <b>Net Financial Assets (Net Debt)</b>      | <b>\$49,390</b>  | <b>\$46,785</b>  | <b>\$43,115</b>  |
| <b>Non-Financial Assets</b>                 |                  |                  |                  |
| Tangible Capital Assets                     | \$0              | \$0              | \$0              |
| Inventory for Consumption                   | 0                | 0                | 0                |
| Prepaid Expenses                            | 0                | 0                | 0                |
| <b>Total Non-Financial Assets</b>           | <b>\$0</b>       | <b>\$0</b>       | <b>\$0</b>       |
| <b>Accumulated Surplus</b>                  | <b>\$49,390</b>  | <b>\$46,785</b>  | <b>\$43,115</b>  |

## Improvement District No. 24 (Wood Buffalo)

Municipal Code: 0179

|                                   | <u>2021</u> | <u>2020</u> | <u>2019</u> |
|-----------------------------------|-------------|-------------|-------------|
| <b>Accumulated Surplus</b>        |             |             |             |
| Unrestricted Surplus              | 49,390      | 46,785      | 43,115      |
| Restricted Surplus                | 0           | 0           | 0           |
| Equity in Tangible Capital Assets | 0           | 0           | 0           |
|                                   |             |             |             |
|                                   | <u>2021</u> | <u>2020</u> | <u>2019</u> |
| <b>Debt Limit Information</b>     |             |             |             |
| Debt limit                        | 849,518     | 77,966      | 456,435     |
| Actual debt                       | 0           | 0           | 0           |
| Debt servicing limit              | 141,586     | 12,994      | 76,073      |
| Actual servicing                  | 0           | 0           | 0           |
|                                   |             |             |             |
| <b>Education Taxes</b>            | 10,275      | 11,096      | 11,469      |



## Property Tax Rates Profile

Created on 10/16/2026 12:53:05PM

Municipal Code:

### Property Tax Rates (expressed in mills)

The Municipal Profiles are a compilation of statistical, financial, and other information about municipalities in the Province of Alberta. The information is based on reports submitted and data made available to Alberta Municipal Affairs as of today. The Ministry is not responsible for the accuracy of the information. Users are encouraged to verify the accuracy of the information contained in the Municipal Profiles before relying on it.

## Improvement District No. 24 (Wood Buffalo)

Municipal Code: 0179

|                             | <u>2025</u>               | <u>2024</u>               | <u>2023</u>               |
|-----------------------------|---------------------------|---------------------------|---------------------------|
| <b>Equalized Assessment</b> |                           |                           |                           |
| Residential                 | \$2,439,830               | \$2,447,900               | \$2,457,160               |
| Farmland                    | 0                         | 0                         | 0                         |
| Non-residential             | 501,490                   | 514,990                   | 540,920                   |
| Non-residential linear      | 807,930                   | 752,350                   | 705,280                   |
| Non-residential railway     | 0                         | 0                         | 0                         |
| Non-res. co-generating M&E  | 0                         | 0                         | 0                         |
| Machinery and equipment     | 0                         | 0                         | 0                         |
| <b>Total</b>                | <b><u>\$3,749,250</u></b> | <b><u>\$3,715,240</u></b> | <b><u>\$3,703,360</u></b> |

|                                       |   |   |   |
|---------------------------------------|---|---|---|
| <b>Equalized municipal tax rates*</b> | 0 | 0 | 0 |
|---------------------------------------|---|---|---|

\* The formula is to divide prior year's Municipal Property Taxes by current year's Total Equalized Assessment

### Assessment Statistics

|                                                                |     |     |     |
|----------------------------------------------------------------|-----|-----|-----|
| Total assessment services cost                                 | \$0 | \$0 | \$0 |
| Number of Asst. Complaints Heard<br>by Assessment Review Board | 0   | 0   | 0   |



## Location and History Profile

Created on 10/16/2026 12:46:24PM

### Improvement District No. 25 (Willmore Wilderness)

Municipal Code: 0479

**Location Description** [View Location Map](#) (url to the pdf location map)

| <b>Twp</b> | <b>Rge</b> | <b>Mer</b> | <b>Longitude</b> | <b>Latitude</b> |
|------------|------------|------------|------------------|-----------------|
| 54         | 8          | W5         | 119°8'           | 53°41'          |

**Urban municipalities within the municipal boundary**

(None)

**Hamlets/urban service areas within the municipal boundary**

---

#### Incorporation History

[Municipal Boundary Document Search](#) (url to search results page of Annexation PDF's)

|                          |                                                                                                                                           |                               |                   |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------|
| <b><u>Status:</u></b>    | Improvement District                                                                                                                      | <b><u>Effective Date:</u></b> | January 02, 1994  |
| <b><u>Authority:</u></b> | Ministerial Order 262/93                                                                                                                  | <b><u>Authority Date:</u></b> | November 30, 1993 |
| <b><u>Gazette:</u></b>   | Not Gazetted                                                                                                                              |                               |                   |
| <b><u>Comments:</u></b>  | Parts of Improvement District No. 14 and No. 16 located in Willmore Wilderness Park were amalgamated to form Improvement District No. 25. |                               |                   |

---



## Contacts Profile

Created on 10/16/2026 12:48:16PM

### Improvement District No. 25 (Willmore Wilderness)

Municipal Code: 0479

**Web Site:** <http://www.alberta.ca/improvement-district-no-25-willmore-wilderness-a> Municipal Services Branch, 17th Floor, 10155 - 102 Street

**Email:** [kimberly.kobasiuk@gov.ab.ca](mailto:kimberly.kobasiuk@gov.ab.ca)

Edmonton, AB T5J 4L4

**Hours of Operation:**

8:15am-4:30pm Mon-Fri

**Phone:** 780-427-2225

**Fax:**

**Minister of Municipal Affairs**

Dan Williams

**Email:** [minister.municipalaffairs@gov.ab.ca](mailto:minister.municipalaffairs@gov.ab.ca)

**Councillors**

**Chief Administrative Officer**

Kim Kobasiuk

**Email:** [kimberly.kobasiuk@gov.ab.ca](mailto:kimberly.kobasiuk@gov.ab.ca)

**MLA & Constituency**

Honourable Martin Long, West Yellowhead

## Improvement District No. 25 (Willmore Wilderness)

Municipal Code:0479

### Membership in regional services commissions

(None)

|                                                                              | <u>2021</u> | <u>2020</u> | <u>2019</u> | <u>2018</u> | <u>2017</u> |
|------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| Population                                                                   |             |             |             |             |             |
| Total Full-Time Municipal Positions                                          | 1           | 1           | 1           | 1           | 1           |
| Total Area of Municipality (Hectares)                                        | 460,437.0   | 460,437.0   | 460,437.0   | 460,437.0   | 460,437.0   |
| Number of Hamlets (Specialized<br>Municipalities & Municipal Districts Only) |             |             |             |             |             |
| Length of all Open Roads Maintained<br>(Kilometers)                          |             |             |             |             |             |
| Water Mains Length (Kilometers)                                              |             |             |             |             |             |
| Wastewater Mains Length (Kilometers)                                         |             |             |             |             |             |
| Storm Drainage Mains Length<br>(Kilometers)                                  |             |             |             |             |             |
| Number of Residences (Summer Villages<br>Only)                               |             |             |             |             |             |
| Number of Dwelling Units                                                     |             |             |             |             |             |

The Municipal Profiles are a compilation of statistical, financial, and other information about municipalities in the Province of Alberta . The information is based on reports submitted and data made available to Alberta Municipal Affairs as of today . The Ministry is not responsible for the accuracy of the information. Users are encouraged to verify the accuracy of the information contained in the Municipal Profiles before relying on it

## Improvement District No. 25 (Willmore Wilderness)

Municipal Code: 0479

|                                             | <u>2021</u>      | <u>2020</u>      | <u>2019</u>      |
|---------------------------------------------|------------------|------------------|------------------|
| <b>Assets</b>                               |                  |                  |                  |
| Cash and Temporary Investments              | \$69,382         | \$106,129        | \$55,462         |
| Taxes & Grants in Place of Taxes Receivable |                  |                  |                  |
| Current                                     | 0                | 0                | 0                |
| Arrears                                     | 0                | 0                | 0                |
| Allowance                                   | 0                | 0                | 0                |
| Receivable From Other Governments           | 497,351          | 441,994          | 428,710          |
| Loans Receivable                            | 0                | 0                | 0                |
| Trade and Other Receivables                 | 0                | 0                | 0                |
| Debt Charges Recoverable                    | 0                | 0                | 0                |
| Inventories Held for Resale                 |                  |                  |                  |
| Land                                        | 0                | 0                | 0                |
| Other                                       | 0                | 0                | 0                |
| Long Term Investments                       | 0                | 0                | 0                |
| Other Current Assets                        | 0                | 0                | 0                |
| Other Long Term Assets                      | 0                | 0                | 0                |
| <b>Total Financial Assets</b>               | <b>\$566,733</b> | <b>\$548,123</b> | <b>\$484,172</b> |
| <b>Liabilities</b>                          |                  |                  |                  |
| Temporary Loans Payable                     | \$0              | \$0              | \$0              |
| Payable to Other Governments                | 0                | 0                | 0                |
| Accounts Payable & Accrued Liabilities      | 48,768           | 0                | 0                |
| Deposit Liabilities                         | 0                | 0                | 0                |
| Deferred Revenue                            | 517,965          | 548,123          | 484,172          |
| Long Term Debt                              | 0                | 0                | 0                |
| Other Current Liabilities                   | 0                | 0                | 0                |
| Other Long Term Liabilities                 | 0                | 0                | 0                |
| <b>Total Liabilities</b>                    | <b>\$566,733</b> | <b>\$548,123</b> | <b>\$484,172</b> |
| <b>Net Financial Assets (Net Debt)</b>      | <b>\$0</b>       | <b>\$0</b>       | <b>\$0</b>       |
| <b>Non-Financial Assets</b>                 |                  |                  |                  |
| Tangible Capital Assets                     | \$0              | \$0              | \$0              |
| Inventory for Consumption                   | 0                | 0                | 0                |
| Prepaid Expenses                            | 0                | 0                | 0                |
| <b>Total Non-Financial Assets</b>           | <b>\$0</b>       | <b>\$0</b>       | <b>\$0</b>       |
| <b>Accumulated Surplus</b>                  | <b>\$0</b>       | <b>\$0</b>       | <b>\$0</b>       |

## Improvement District No. 25 (Willmore Wilderness)

Municipal Code: 0479

### Accumulated Surplus

Unrestricted Surplus

Restricted Surplus

Equity in Tangible Capital Assets

|                               | <u>2021</u> | <u>2020</u> | <u>2019</u> |
|-------------------------------|-------------|-------------|-------------|
| <b>Debt Limit Information</b> |             |             |             |
| Debt limit                    | 388,073     | 172,551     | 13,709      |
| Actual debt                   | 0           | 0           | 0           |
| Debt servicing limit          | 64,679      | 28,759      | 2,285       |
| Actual servicing              | 0           | 0           | 0           |
| <b>Education Taxes</b>        | 0           | 0           | 0           |



## Property Tax Rates Profile

Created on 10/16/2026 12:53:05PM

Municipal Code:

### Property Tax Rates (expressed in mills)

The Municipal Profiles are a compilation of statistical, financial, and other information about municipalities in the Province of Alberta. The information is based on reports submitted and data made available to Alberta Municipal Affairs as of today. The Ministry is not responsible for the accuracy of the information. Users are encouraged to verify the accuracy of the information contained in the Municipal Profiles before relying on it.

## Improvement District No. 25 (Willmore Wilderness)

Municipal Code: 0479

|                             | <u>2021</u> | <u>2020</u> | <u>2019</u> |
|-----------------------------|-------------|-------------|-------------|
| <b>Equalized Assessment</b> |             |             |             |
| Residential                 | \$0         | \$0         | \$0         |
| Farmland                    | 0           | 0           | 0           |
| Non-residential             | 0           | 0           | 0           |
| Non-residential linear      | 0           | 0           | 0           |
| Non-residential railway     | 0           | 0           | 0           |
| Non-res. co-generating M&E  | 0           | 0           | 0           |
| Machinery and equipment     | 0           | 0           | 0           |
| <b>Total</b>                | <b>\$0</b>  | <b>\$0</b>  | <b>\$0</b>  |

|                                       |   |   |   |
|---------------------------------------|---|---|---|
| <b>Equalized municipal tax rates*</b> | 0 | 0 | 0 |
|---------------------------------------|---|---|---|

\* The formula is to divide prior year's Municipal Property Taxes by current year's Total Equalized Assessment

### Assessment Statistics

|                                                                |     |     |     |
|----------------------------------------------------------------|-----|-----|-----|
| Total assessment services cost                                 | \$1 | \$1 | \$1 |
| Number of Asst. Complaints Heard<br>by Assessment Review Board | 0   | 0   | 0   |

## Kananaskis Improvement District

Municipal Code: 0373

### Location Description

[View Location Map](#) (url to the pdf location map)

| Twp | Rge | Mer | Longitude | Latitude |
|-----|-----|-----|-----------|----------|
| 20  | 7   | W4  | 115°8'    | 51°4'    |

### Urban municipalities within the municipal boundary

(None)

### Hamlets/urban service areas within the municipal boundary

### Incorporation History

[Municipal Boundary Document Search](#) (url to search results page of Annexation PDF's)

|                   |                                                                                          |                        |                |
|-------------------|------------------------------------------------------------------------------------------|------------------------|----------------|
| <b>Status:</b>    | Improvement District                                                                     | <b>Effective Date:</b> | April 01, 1996 |
| <b>Authority:</b> | Ministerial Order 102/96                                                                 | <b>Authority Date:</b> |                |
| <b>Gazette:</b>   | Apr. 30, 1996, p. 871                                                                    |                        |                |
| <b>Comments:</b>  | The name was changed from Improvement District No. 5 to Kananaskis Improvement District. |                        |                |

|                   |                                                                                                 |                        |                  |
|-------------------|-------------------------------------------------------------------------------------------------|------------------------|------------------|
| <b>Status:</b>    | Improvement District                                                                            | <b>Effective Date:</b> | January 01, 1983 |
| <b>Authority:</b> | Ministerial Order 370/82                                                                        | <b>Authority Date:</b> | April 29, 1982   |
| <b>Gazette:</b>   | May 31, 1982, p. 1786                                                                           |                        |                  |
| <b>Comments:</b>  | Parts of Improvement District No. 6 and No. 8 amalgamated to become Improvement District No. 5. |                        |                  |

|                   |                                                                                          |                        |                   |
|-------------------|------------------------------------------------------------------------------------------|------------------------|-------------------|
| <b>Status:</b>    | Improvement District                                                                     | <b>Effective Date:</b> | January 01, 1969  |
| <b>Authority:</b> | Ministerial Order 423/68                                                                 | <b>Authority Date:</b> | December 19, 1968 |
| <b>Gazette:</b>   | Dec. 31, 1968, p. 3148                                                                   |                        |                   |
| <b>Comments:</b>  | Improvement District No. 46 and No. 50 amalgamated to become Improvement District No. 8. |                        |                   |

|                   |                                                                                         |                        |                   |
|-------------------|-----------------------------------------------------------------------------------------|------------------------|-------------------|
| <b>Status:</b>    | Improvement District                                                                    | <b>Effective Date:</b> | January 01, 1969  |
| <b>Authority:</b> | Ministerial Order 422/68                                                                | <b>Authority Date:</b> | December 19, 1968 |
| <b>Gazette:</b>   | Dec. 31, 1968, p. 3146                                                                  |                        |                   |
| <b>Comments:</b>  | Improvement Districts No. 27 and No. 33 amalgamated to form Improvement District No. 6. |                        |                   |



## Location and History Profile

Created on 10/16/2026 12:46:24PM

### Kananaskis Improvement District

Municipal Code: 0373

|                          |                                                                                                                                 |                               |                   |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------|
| <b><u>Status:</u></b>    | Improvement District                                                                                                            | <b><u>Effective Date:</u></b> | April 01, 1945    |
| <b><u>Authority:</u></b> | Ministerial Order                                                                                                               | <b><u>Authority Date:</u></b> | February 15, 1945 |
| <b><u>Gazette:</u></b>   | Feb. 28, 1945, p. 185                                                                                                           |                               |                   |
| <b><u>Comments:</u></b>  | Improvement District Nos. 161, 192 and part of Improvement District 193 amalgamated to be known as Improvement District No. 33. |                               |                   |

---



## Contacts Profile

Created on 10/16/2026 12:48:16PM

### Kananaskis Improvement District

Municipal Code: 0373

**Web Site:** [www.kananaskisid.ca](http://www.kananaskisid.ca)

**Email:** [kid-info@gov.ab.ca](mailto:kid-info@gov.ab.ca)

**Hours of Operation:**

8:30am-4:00pm Mon-Fri

PO Box 70

Kananaskis Village, AB T0L 2H0

**Phone:** 403-591-7774

**Fax:** 403-591-7123

**Chairperson**

Cody English

**Email:** [cody.english@kananaskisid.ca](mailto:cody.english@kananaskisid.ca)

**Councillors**

Kateri Cowley

Dave Rodney

Stephen Hamelin

Vacant

Jennifer Heath

**Chief Administrative Officer**

Jeff Genung

**Email:** [Jeff.Genung@gov.ab.ca](mailto:Jeff.Genung@gov.ab.ca)

**MLA & Constituency**

Sarah Elmeligi, Banff-Kananaskis

## Kananaskis Improvement District

Municipal Code:0373

### Membership in regional services commissions

(None)

|                                                                              | <u>2021</u> | <u>2020</u> | <u>2019</u> | <u>2018</u> | <u>2017</u> |
|------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| Population                                                                   |             |             | 221         | 221         | 221         |
| Total Full-Time Municipal Positions                                          | 5           | 5           | 5           | 4           |             |
| Total Area of Municipality (Hectares)                                        | 426,217.0   | 426,217.0   | 426,217.0   | 420,000.0   |             |
| Number of Hamlets (Specialized<br>Municipalities & Municipal Districts Only) |             |             |             |             |             |
| Length of all Open Roads Maintained<br>(Kilometers)                          | 3.00        | 3.00        | 3.00        | 3.00        |             |
| Water Mains Length (Kilometers)                                              | 9.70        | 9.70        | 9.70        | 9.70        |             |
| Wastewater Mains Length (Kilometers)                                         | 12.70       | 12.70       | 12.70       | 12.70       |             |
| Storm Drainage Mains Length<br>(Kilometers)                                  |             |             |             |             |             |
| Number of Residences (Summer Villages<br>Only)                               |             |             |             |             |             |
| Number of Dwelling Units                                                     | 120         | 120         | 120         | 120         |             |

The Municipal Profiles are a compilation of statistical, financial, and other information about municipalities in the Province of Alberta . The information is based on reports submitted and data made available to Alberta Municipal Affairs as of today . The Ministry is not responsible for the accuracy of the information. Users are encouraged to verify the accuracy of the information contained in the Municipal Profiles before relying on it

## Kananaskis Improvement District

Municipal Code: 0373

|                                             | <u>2021</u>                      | <u>2020</u>                      | <u>2019</u>                      |
|---------------------------------------------|----------------------------------|----------------------------------|----------------------------------|
| <b>Assets</b>                               |                                  |                                  |                                  |
| Cash and Temporary Investments              | \$3,723,638                      | \$3,489,772                      | \$3,777,438                      |
| Taxes & Grants in Place of Taxes Receivable |                                  |                                  |                                  |
| Current                                     | 351,237                          | 533,980                          | 13,364                           |
| Arrears                                     | 74,367                           | 14,708                           | 27,663                           |
| Allowance                                   | (3,486)                          | (3,486)                          | (13,217)                         |
| Receivable From Other Governments           | 732,596                          | 648,461                          | 463,779                          |
| Loans Receivable                            | 0                                | 0                                | 0                                |
| Trade and Other Receivables                 | 75,956                           | 170,640                          | 292,424                          |
| Debt Charges Recoverable                    | 0                                | 0                                | 0                                |
| Inventories Held for Resale                 |                                  |                                  |                                  |
| Land                                        | 0                                | 0                                | 0                                |
| Other                                       | 0                                | 0                                | 0                                |
| Long Term Investments                       | 1                                | 1                                | 11                               |
| Other Current Assets                        | 0                                | 0                                | 0                                |
| Other Long Term Assets                      | 0                                | 0                                | 0                                |
| <b>Total Financial Assets</b>               | <b><u>\$4,954,309</u></b>        | <b><u>\$4,854,076</u></b>        | <b><u>\$4,561,462</u></b>        |
| <b>Liabilities</b>                          |                                  |                                  |                                  |
| Temporary Loans Payable                     | \$0                              | \$0                              | \$0                              |
| Payable to Other Governments                | 10,054                           | 57,303                           | 7,283                            |
| Accounts Payable & Accrued Liabilities      | 504,140                          | 350,354                          | 220,631                          |
| Deposit Liabilities                         | 0                                | 0                                | 0                                |
| Deferred Revenue                            | 1,580,259                        | 1,425,268                        | 1,463,219                        |
| Long Term Debt                              | 0                                | 0                                | 0                                |
| Other Current Liabilities                   | 0                                | 0                                | 0                                |
| Other Long Term Liabilities                 | 0                                | 0                                | 0                                |
| <b>Total Liabilities</b>                    | <b><u>\$2,094,453</u></b>        | <b><u>\$1,832,925</u></b>        | <b><u>\$1,691,133</u></b>        |
| <b>Net Financial Assets (Net Debt)</b>      | <b>\$2,859,856</b>               | <b>\$3,021,151</b>               | <b>\$2,870,329</b>               |
| <b>Non-Financial Assets</b>                 |                                  |                                  |                                  |
| Tangible Capital Assets                     | \$1,416,888                      | \$1,562,460                      | \$1,645,191                      |
| Inventory for Consumption                   | 0                                | 0                                | 0                                |
| Prepaid Expenses                            | 0                                | 0                                | 0                                |
| <b>Total Non-Financial Assets</b>           | <b><u>\$1,416,888</u></b>        | <b><u>\$1,562,460</u></b>        | <b><u>\$1,645,191</u></b>        |
| <b>Accumulated Surplus</b>                  | <b><u><u>\$4,276,744</u></u></b> | <b><u><u>\$4,583,611</u></u></b> | <b><u><u>\$4,515,520</u></u></b> |

# Kananaskis Improvement District

Municipal Code: 0373

|                                   | <u>2021</u> | <u>2020</u> | <u>2019</u> |
|-----------------------------------|-------------|-------------|-------------|
| <b>Accumulated Surplus</b>        |             |             |             |
| Unrestricted Surplus              | 0           | 0           | 0           |
| Restricted Surplus                | 2,859,856   | 3,021,151   | 2,870,329   |
| Equity in Tangible Capital Assets | 1,416,888   | 1,562,460   | 1,645,191   |

|                               | <u>2021</u> | <u>2020</u> | <u>2019</u> |
|-------------------------------|-------------|-------------|-------------|
| <b>Debt Limit Information</b> |             |             |             |
| Debt limit                    | 3,090,086   | 3,258,632   | 3,495,578   |
| Actual debt                   | 0           | 0           | 0           |
| Debt servicing limit          | 515,014     | 543,105     | 582,596     |
| Actual servicing              | 0           | 0           | 0           |

|                        |         |         |         |
|------------------------|---------|---------|---------|
| <b>Education Taxes</b> | 568,504 | 545,026 | 525,543 |
|------------------------|---------|---------|---------|



## Property Tax Rates Profile

Created on 10/16/2026 12:53:05PM

Municipal Code:

### Property Tax Rates (expressed in mills)

The Municipal Profiles are a compilation of statistical, financial, and other information about municipalities in the Province of Alberta. The information is based on reports submitted and data made available to Alberta Municipal Affairs as of today. The Ministry is not responsible for the accuracy of the information. Users are encouraged to verify the accuracy of the information contained in the Municipal Profiles before relying on it.

## Kananaskis Improvement District

Municipal Code: 0373

|                             | <u>2025</u>                 | <u>2024</u>                 | <u>2023</u>                 |
|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| <b>Equalized Assessment</b> |                             |                             |                             |
| Residential                 | \$76,495,915                | \$70,267,696                | \$62,901,764                |
| Farmland                    | 0                           | 0                           | 0                           |
| Non-residential             | 91,409,890                  | 78,031,820                  | 69,063,870                  |
| Non-residential linear      | 47,751,340                  | 45,216,630                  | 42,406,400                  |
| Non-residential railway     | 0                           | 0                           | 0                           |
| Non-res. co-generating M&E  | 0                           | 0                           | 0                           |
| Machinery and equipment     | 24,293,160                  | 24,177,410                  | 23,272,280                  |
| <b>Total</b>                | <b><u>\$239,950,305</u></b> | <b><u>\$217,693,556</u></b> | <b><u>\$197,644,314</u></b> |

|                                       |   |   |   |
|---------------------------------------|---|---|---|
| <b>Equalized municipal tax rates*</b> | 0 | 0 | 0 |
|---------------------------------------|---|---|---|

\* The formula is to divide prior year's Municipal Property Taxes by current year's Total Equalized Assessment

### Assessment Statistics

|                                                                |     |     |     |
|----------------------------------------------------------------|-----|-----|-----|
| Total assessment services cost                                 | \$0 | \$0 | \$0 |
| Number of Asst. Complaints Heard<br>by Assessment Review Board | 0   | 0   | 0   |